\$450,000 - 5228 Craigs Creek Drive, Louisville

MLS® #25006816

\$450,000

4 Bedroom, 4.00 Bathroom, 2,804 sqft Residential on 0 Acres

Craigs Creek, Louisville, KY

Spacious and beautifully updated 2-story home with a welcoming open design! The first floor features 9' ceilings, a tile foyer, a separate dining room, and a bright and airy Great Room that seamlessly flows into the kitchen--perfect for gatherings. Upstairs, the spacious primary suite boasts a raised ceiling, accompanied by three additional bedrooms, a full bath, and a convenient laundry room. The finished walk-up basement (with an exterior entrance) is an entertainer's dream, featuring a family room, wet bar, and full bathroom. With so many updates throughout, this home is a must-see!





Built in 2004

Essential Information

| MLS® # | 25006816 |
|----------------|-------------------------|
| Price | \$450,000 |
| Bedrooms | 4 |
| Bathrooms | 4.00 |
| Full Baths | 3 |
| Half Baths | 1 |
| Square Footage | 2,804 |
| Acres | 0.17 |
| Year Built | 2004 |
| Туре | Residential |
| Sub-Type | Single Family Residence |
| Status | Active |



Community Information

| Address | 5228 Craigs Creek Drive |
|-------------|-------------------------|
| Area | 052 - Jefferson County |
| Subdivision | Craigs Creek |
| City | Louisville |
| County | Jefferson |
| State | KY |
| Zip Code | 40241 |

Amenities

| Parking | Driveway |
|--------------|--------------|
| # of Garages | 1 |
| Garages | Attached |
| View | Neighborhood |

Interior

| Interior Features | Dining Area, Entrance Foyer, Eat-in Kitchen | |
|-------------------|---|--|
| Appliances | Disposal, Gas Water Heater, Washer, Refrigerator, Range, Microwave, Dishwasher, Dryer | |
| Heating | Natural Gas, Forced Air | |
| Cooling | Combination | |
| Stories | Тwo | |

Exterior

| Exterior Features | Patio, Porch |
|-------------------|----------------------------|
| Roof | Shingle |
| Construction | Brick Veneer, Vinyl Siding |
| Foundation | Concrete Perimeter |

School Information

| District | Jefferson County - 52 |
|------------|-----------------------|
| Elementary | Norton Commons |
| Middle | Kammerer |
| High | Eastern |

Additional Information

| Date Listed | April 7th, 2025 |
|-------------|-----------------|
|-------------|-----------------|

Listing Details

| Listing Office | Semonin, Realtors |
|----------------|-------------------|
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